

**Monroe County Art in Public Places Committee**  
**Meeting Agenda**  
**Monday – June 24, 2013 – 4:00 p.m.**  
**Site Visit – Stock Island Fire Station - Maloney Ave, Stock Island**  
Meeting following - 27 Aster Terrace, Key Haven

**1. Call to order**

**2. Approval of Minutes of May 20, 2013**

**3. Upcoming Projects – Status Update**

- a) **Conch Key Fire Station** – Bill Horn, Architect. **Budget \$15,797.15** – RFP budget of \$14,000.
- b) **Marathon Court House** – Michael Ingram, Architect **Budget \$8,311.05**. RFP for exterior artwork budget is \$7,200. Installation will not occur until sewer hookup construction work is completed.
- c) **Stock Island Fire Station** – Bill Horn, Architect. **Budget \$27,347.97** RFP budget of \$24,250. Site visit to review landscaping plans and site prior to the release of the RFP to ascertain all potential sites for public art.
- d) **Freeman Justice Center Lobby** – Renovations have been approved. **Budget \$\_\_\_\_\_**. Committee identified 3 small courtrooms as possible locations for Public Art as the lobby has no remaining space available. RFP will be submitted when budget is confirmed by Engineering dept.
- e) **Freeman Justice Center Drug Court Addition** – **Budget \$5,036.00** Art budget is \$4,400. Site visit confirmed three areas for site specific Public Art for the RFP.
- f) **Key West Airport 2<sup>nd</sup> phase** – **Budget \$3,043.25** – RFP for over the ticket counters .Art budget \$2,700. Maintenance update – Reen Stanhouse has installed the new out frame in place and is installing the 9 panels prior to a new mirror being installed.
- g) **RFQ issued** – Bi-annual request for qualifications.

- 4. The following projects have been placed on hold by the BOCC as of March 18, 2009:**
- Old Tavernier School and Jefferson Brown Bldg.
  - Marathon Emergency Operations Center – Design phase (no funds available)

**5. Other business**

**6. Adjourn**

**Attachments:**

Minutes from AIPP meeting 5-20-13

**ADA ASSISTANCE:** If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".